CANADIAN JEWISH REVIEW

A Jewish Weekly Newspaper for the Home

Vol. II. No. 14 — TORONTO, ONT., AUGUST 4, 1922 — TEN CENTS THE COPY $3.00 THE YEAR

When Ten Dollars Equal Two Weeks of Happiness

Why do not more of our people visit the Jewish Boys' Camp? It is very easy of access, right along the Hamilton Highway at Stop 34. What a lot of pleasure folk are missing by not coming! Imagine sixty youngsters, all happy, spending their days amidst so many wonderful things that nature has provided for us all, and of which so many of us do not take due advantage. Many of these boys, who during the rest of the year live in none too pleasant surroundings, are spending two weeks in the open air with good, healthy food, plenty of exercise, so that when they betake themselves at night to their camp cots, tired from the day's exercise, sink into the deep sleep only known to those who have no cares for the morrow.

You will come back from a visit to this camp feeling that something worth while is being done by those who have been instrumental, either by their donations, or by their personal service in providing these outings for the boys. If on your return by the way of contrast, you take the trouble to pass through some of the more congested districts of our city, you will see so many other boys who badly need a two weeks' holiday, and a great longing will come into your heart to do your little bit, so that they shall not be overlooked. Many applications for this month are on hand, but the committee in charge are in doubt whether they will be able to carry on, unless the Jewish people of this city make a quick response. Only last week the camp committee had to postpone indefinitely an application made by two little boys who had been looking forward to the outing. There are six children in this family, four boys and two girls. The two elder ones are quite willing to forego their holiday if only the younger ones could be accommodated, as lately they have been looking pale and downcast, due perhaps to the hot weather, but more likely to under-nourishment and the congested home in which they live.

The committee do so want to handle such cases as these but cannot unless the community responds with donations to a greater extent than hitherto. Do not forget that every ten dollars you donate means two weeks of happiness and many months of renewed vigor to a needy Jewish boy, so do not be too busy or too negligent to send your cheque at once either to our Hon. Treasurer, Mr. Edmund Scheuer, 131 Yonge Street, or to Mr. Harry Rosenthal, 11 Richmond Street West, Chairman of Camp.

Roumania Peasants Build Jewish Synagog

Bucharest (J.P.A.)—Wonders have not yet ceased in the village of Ambad, Transylvania. The peasants of the village built at their own expense, and upon land donated by them, a building which they gave as a gift to the 15 Jewish families of the village, for the latter's use as a "House of Worship."

Up to a short while ago, the Jews of the village held their prayer devotions in the home of their wealthiest member. When the latter sold his home and moved from the village, none of the remaining Jews had a place suitable enough for religious services. They therefore planned to move to an adjoining city, where they might fulfill their religious rites. But the peasants, loath to part with their Jewish neighbors built a synagog and presented it to the Jews of the community.

Ambad was formerly under the dominion of Hungary and is now a part of Roumania.

Three of a Kind

July 31, 1922.

CANADIAN JEWISH REVIEW,—I enclose a cheque for $29.26, the amount that was left over from funds for a picnic held by the employees of the Tip Top Tailors, and they wish this money given to the Jewish Camp.

Yours very truly,
D. DUNKELMAN.

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WHOLESALE DRY GOODS

New York, July 18, 1922.

Mr. Harry Rosenthal,
Jewish Boys' Camp,
Toronto, Canada.

It is indeed a pleasure for me to be able to serve the Jewish Boys' Camp, as suggested by you. I am expressing two bales of wool army blankets, containing fifty, to your address at Toronto. I am sending same gratis. Am sure the work your organization is doing is worthy of the attention you are giving it.

Wishing you every success and with kindest personal regards, I remain,

Yours truly,
(Signed) BEN BACHRACK

LYONS & MARKS

August 1, 1922.

Jewish Boys' Camp,—We are pleased to make a donation of $50.00 worth of merchandise for the use of the camp. Wishing you every success.

Yours truly,
LYONS & MARKS,
M. C. Baldin.

Federation Notes

The Family Welfare Board of the Federation of Jewish Philanthropies assisted, during the month of July, 107 families and 13 transients. They have expended in actual relief, $2,108.00. The Federation has contributed the following to its affiliated organizations during the month of July: Family Welfare Board, $2,108.00; Jewish Orphanage, $600.00; Maternity Aid Society, $125.00; Fresh Air Camp at Whitby, $300.00; Big Brother Work, $100.00; Girls' Club, $200.00.

* * *

Twenty-two cases of personal service and legal aid were investigated for other cities situated in the United States and Canada, and some of the cases required considerable correspondence, which were of mutual benefit. The Federation is a member of the Conference of Jewish Social Service, which is an international organization.

* * *

The Federation has requested the aid of the Canadian and U.S. immigration authorities, of the National Desertion Bureau of New York, and of other social agencies, to assist us in apprehending family deserters. The problem of wife and child desertion is becoming serious. These men usually leave their families in direst distress, and if this evil will not be checked, our charities will be overburdened with such cases.

* * *

Give the Federation a hearing. When a person comes to your door to collect money either for himself or for someone else, and he tells you that the Federation refused him assistance, it is your duty as a Jew and a citizen to call up the Federation office to ascertain, first, as to whether he was at our office; second, if he was refused assistance, why? The Federation has just as much right to be heard as the individual.

There are many family deserters and other unscrupulous characters who tell all sorts of false distressing and pitiful tales in order to create sympathy, and they make considerable money by collecting from individuals. The Federation never refuses temporary assistance to anyone. The investigation is always made after temporary assistance is given. We realize that we have not sufficient funds to give adequate relief to everybody, but we never turn anyone away without giving some assistance. These tales that the Federation is not doing anything are absolutely false and unscrupulous. The Federation should be entitled to a hearing.

* * *

We cannot praise too highly our volunteer workers who make every effort to collect subscriptions for the Federation. Without their assistance and co-operation, our activities would have to cease. The following committee is at present doing excellent work in collecting funds for the Federation: Messrs. Edmund Scheuer, Charles Draimin, Abraham Cohen, Harry Samuel, Joe Harris, E. Pullan, E. Marks, H. Clavir, H. Papernick, J. Schwartz, L. Rotenberg, Jr., M. Gelber, J. Perkins, R. Raphael, J. Tarshis and Dr. A. Brodey.

* * *

The Federation office is ready to assist you, free of charge, in sending food packages to Russia. Your relatives need your help. Please avail yourselves of the opportunities. We have secured the volunteer services of Mr. Henry Potter, who will be at the Federation office, 206 Beverley Street, every Monday and Thursday evening between 7.30 and 8.30 p.m., to assist you in filling out the blanks for food packages.

Polish Premier's Brother-in Law Incites Pogroms

Warsaw (J.P.A.)—Baleslow Margola, brother-in-law of the newly appointed premier, Karpanty, is actively engaged in organizing pogroms in Upper Silesia.

An interpellation has been brought in the Seim by the Jewish deputies on the matter in the course of which they cited the following fact in support of their charges.

In Kattowitz, this refined ruffian approached a Polish soldier and directed him to attack every Jew he saw about him. The soldier, much to Margola's surprise said, "I too, am a Jew, and I will not attack my kinsmen." This enraged Margola, who threw himself upon the hapless soldier and brutally assaulted him, until the gendarmerie intervened, and preferred charges of simple assault against the aggressor.

JEW ELECTED RECTOR OF PRAGUE UNIVERSITY

Prague (J.P.A.)—Professor Samuel Steinharz was elected rector of the German University in this city.

Professor Steinharz is a scholar of world-wide renown, an unquestioned authority on the History of the Middle Ages. He was born in Hungary and is now 65 years of age.

CITY COUNCILLOR'S SON ARRESTED AS COMMUNIST

Warsaw (J.P.A.)—Several young men were recently arrested here charged with sedition, espionage and membership in the Communist Party. A. Tepliz, a student and son of Tepliz, Jewish city-councillor was among those placed under arrest.

The reactionary members of the city council have seized upon the incident as a pretext, to demand the expulsion of Councillor Tepliz from the city council, for not having curbed his son's activities which he presumptively knew.

PERSONALITIES

BY JOSEPH KAYE

(New York Special to *The Canadian Jewish Review*)

We take pleasure in speaking this week of one of the most interesting characters in New York. For a city of the size of our metropolis you will admit that we are undertaking a tall order, but when we name our subject you will agree with us that even in these vast spaces of interest Mr. Joe Leblang is unique.

Joe Leblang's laurels are given to him for the establishing of the Public Service Ticket Office. This institution is conducted in the depths of a sub-basement beneath a great office building at the corner of Broadway and Forty-third street, New York, a place where no ray of sunlight ever penetrates, where the hoarse rumble of numerous subway trains is in the air twenty-four hours a day, where the atmosphere is humid and dense. In this place reigns Mr. Leblang, acknowledged and esteemed public benefactor.

Mr. Leblang's business consists of selling theater tickets at half of the regular box-office price. It does not matter what that price is—be it three dollars or fifty cents the reduction is 50 per cent. The basis for this seemingly unreasonable proposition is the theory that half a loaf is better that none—half prices are more welcome than vacant seats. Theater managers prefer to have certain blocks of seats sold via the Public Service Ticket Office at the reduced rate than to have them unsold at the box office. And the public, joyfully taking advantage of such a bargain, often buys tickets for performances which it would otherwise have passed indifferently by. So, as in the case of most bargains, both seller and buyer are satisfactorily accommodated.

The idea for a cut-rate ticket office began with Leblang in a curious way. After a career of newspaper selling, cloak and suit trading, real estate dealing and fur buying, all done before he was twenty, he opened a little cigar store at Sixth avenue and Thirtieth street, New York. In the course of daily business he accepted theater show cards for display in his window, in return for which he received passes. Now it occurred to him that as the storekeepers received passes each week, and often for several theaters, many of them could not possibly make use of all their tickets. If they could not use them, thought the future ticket genius, they would likely be willing to sell them for a small sum. The more he thought of the idea the more attractive became its possibilities, and one day he determined to put the plan to the test. He hired several boys and instructed them to follow the poster men on their rounds to the stores, and where a show card was left they were to go in and offer the storekeeper a price for his pass. That part of the scheme worked well, and the first forage brought in a large variety of passes. These he put on sale at a rate much lower, naturally, than the same tickets could be bought at the box offices and yet high enough to yield him a respectable profit.

The cut-rate passes caught on wonderfully, and soon the demand for his tickets became so great that the supply fell far short.

Convinced of the feasibility of his plan, Mr. Leblang came to several theater managers and proposed to them that they should provide him regularly with tickets which he could sell at reduced rates. He presented all the advantages of the plan: how managers producing new plays could finance themselves partly by selling out portions of the house to him at reduced rates; how tickets that could be judged as remaining unsold could be turned over to him and sold at a lower rate, providing a full house and preserving the dignity of the box office and how the last resource of the theater—filling a house with passes—could be eliminated by the use of his medium.

He succeeded in talking over a few managers, and disposing of his stock of cigars and cigarettes, he opened a regular ticket agency at cut rates.

Ten years ago his plan had so far succeeded that he found it necessary to open a branch station in the rear of a drug store on Broadway. Two years later he enlarged his quarters in the basement we spoke of above and there started his real business, to the immense approval of great crowds of theater-goers, both well-to-do and workers, and of the managers.

The popularity of the Public Service Ticket Office increased by such muscular leaps and bounds that, to safeguard his location, Leblang had to buy out the drug store beneath which he sold his tickets, paying for it a large sum. Today he sells sodas, face powders, rouge, dentifrices and makes up prescriptions in a large and expensively fitted shop at one of the busiest corners in the world, paying an enormous rental to do so—all because he sells theater tickets at half rates down below in a stuffy basement.

"Gray's Drug Store" has now become included in the language of the home, and of the million or so families that are resident in New York City we would offer a safe guess that the members of 50 per cent. of them have passed down the crowded stairs back of "Gray's" to see what plays were listed for bargains in tickets.

In providing cheap tickets Mr. Leblang can be classed as a positive public benefactor. Theater tickets are notoriously expensive in New York, and many thousands are its inhabitants who would content themselves perforce with the movies were it not for the Public Service Ticket Office.

* * *

While speaking of picturesque Broadway characters we might also acquaint you with Charles Florian Zittel, commonly known as Zit. Zit is better

Continued on page 15

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NEWS FROM ENGLAND

Exclusive Correspondence to *The Canadian Jewish Review*

"British Policy on Palestine"—Colonial Office Summary—Jewish People Will Remain True to Ideals—Arab Opinion—Great Synagog Presented With Chuppah—A New Painting—Aid for Pogrom Victims—Jerusalem Ophthalmic Hospital.

July 7, 1922.

A pamphlet has just been issued containing correspondence with the Palestine Arab Delegation and the Zionist Organization. A number of its pages consist of Mr. Churchill's Memorandum on "British Policy in Palestine" sent to the Zionist Organization, which was later acknowledged by Dr. Weizmann, who conveyed the following resolution to the Colonial Office: "The executive of the Zionist Organization, having taken note of the statement relative to British policy in Palestine, transmitted to them by the Colonial Office under date of June 3, 1922, assure His Majesty's Government that the activities of the Zionist Organization will be conducted in conformity with the policy therein set forth." It was also acknowledged by the Palestine Arab Delegation. The only matter of congratulation in this for Dr. Weizmann appears to be that at any rate he comes out better with the Zionist Organization than does the Arab Delegation, who, it will be remembered, in the teeth of government assurance, stated that they harbored fears that the intention was to create a Jewish National Home in the disappearance or subordination of the Arabic population, language and culture in Palestine. Thus after nearly five years the Balfour Declaration is defined in the sense in which it was always understood by a great number of Jews in this country. Says a London Jewish weekly:

The summary of the Churchill statement given by the Colonial office is as follows:

1. His Majesty's Government reaffirm the (Balfour) Declaration of November, 1917, which is not susceptible of change.

2. A Jewish National Home will be founded in Palestine. The Jewish people will be in Palestine as of right, and not on sufferance. But His Majesty's Government have no such aim in view as that Palestine should become as Jewish as England is English.

3. Nor do his Majesty's Government contemplate disappearance or subordination of Arab population, language or culture.

4. Status of all citizens in Palestine will be Palestinian. No section will have any other status in the eyes of the law.

5. His Majesty's Government intend to foster establishment of full measure of self-government in Palestine, and as the next step a legislative council with a majority of elected members will be set up immediately.

6. Special position of Zionist Executive does not entitle it to share in any degree in government of country.

7. Immigration will not exceed economic capacity of country at the time to absorb new arrivals.

8. Committee of elected members of Legislative Council will confer with administration upon matters relating to regulation of immigration. Any difference of opinion will be referred to His Majesty's Government.

9. Any religious community or considerable section of population claiming that terms of mandate are not being fulfilled will have right of appeal to League of Nations.

The Jewish people will not, however, be likely to accept Mr. Churchill's exposition of what Zionist activities in Palestine must have in view or the meaning to be attached henceforth to the term Jewish National Home. Commenting on the situation, the "Jewish World" says: "Despite the policy which the government now announces and despite what Dr. Weizmann and his colleagues have, at least on paper, so incontinently accepted, the Jewish people will remain true to their ideals and their ideas concerning Palestine. They will, as is their wont, make the best of the situation and leave no opportunity unused which they can discover for promoting the aims they have always and without equivocation expressed."

* * *

A letter appears in the "Times" of Wednesday last from its Jerusalem correspondent to the effect that "Arab opinion welcomes the new statement of policy in Palestine made by the British Government, and especially the definition of the 'National Home' and the explicit contradiction of the claim made by some Zionists that Palestine was to be made as Jewish as England is English. The announcement about the Legislative Council is welcomed. The general feeling, however, is to let the Balfour Declaration stand, provided that the Mandate be moulded to conform with this new interpretation."

* * *

A Chuppah has been presented to the Great Synagog in memory of the late Mr. Simon Deyong. The Chuppah will be used for the first time on Wednesday next. It is of royal purple velvet, is of a singularly beautiful design and its distinctive appearance is accentuated by its unusual height. A particularly notable feature is, however, the top, which is a solid structure of wood underlined with satin of a delicate shade to tone with the gold fringe of the valance. The latter hangs from beneath a cornice of ormolu and is scalloped-edged with heavy gold fringe and lined with satin. It is further embellished with gold braid and tassels, and bears an inscription embroidered in gold lettering. The supporting pillars are of ornamental brass and these as well as the cornice correspond with the decoration and architecture of the synagog. The design and execution of the Chuppah are the work of Miss E. Harris.

* * *

Mr. Leopold Pilichowski has completed what will probably be regarded as his greatest picture. Entitled "Daughters of Israel." It depicts the women's gallery of an old Polish synagog. The characters are depicted with a master hand, especially the old women, who are absorbed in their Yiddish Pentateuchs. Two younger figures in the front row

Continued on page 14

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August 4, 1922 VOLUME II. NUMBER 14

EDITORIAL

THE GREAT JEWISH REDEMPTION

"BORUCH Atoh Adonoi Elohena, Melech haolom, shehechionu vekimonu vhegionu lazman hazeh"—"Blessed art Thou, oh Lord, our God, King of the Universe, who has kept us in life, and hast preserved us and enabled us to reach this season." It is this blessing which welled up in our hearts when the glad news arrived that the League of Nations had ratified the British mandate over Palestine. How remarkable are God's ways! In the very midst of the season of the year known in the Jewish calendar as "the Three Weeks"—weeks of lamentation and sorrow—came the great news of the Jewish emancipation, which turns our tears into laughter and our sorrows into happiness. If we, as a people, were fully cognizant of the significance of this act, we would become intoxicated with joy at the fact that of all the generations since our exile, the Lord has chosen us to witness the great miracle that Israel has experienced. Of, if we could but feel what our fathers would have felt had they lived to see this day of days!

Yet, many will ask, as does the child at the seder table, what does it all mean? How is this different from other diplomatic promises made to the Jews in the past by the statesmen of the world? Well, it means that after 1852 years of exile and wandering among the peoples of the earth, Israel finally ceases to be the disinherited child among the family of nations. We are restored to our patrimony. The ratification of the mandate gives back our national status. We are henceforth registered as a nation in the book of nations. The days of our national salvation have dawned. It goes even further. Through the embodiment of the Balfour declaration into the mandate, it becomes binding upon England, the mandatory power, to assist in the establishment of Palestine as the national homeland of the Jewish people. Mark ye, not another Jewish homeland (we have many), but THE JEWISH HOMELAND.

At last the Basle program, formulated by the immortal leader, Theodor Herzl, at the first Zionist Congress in Basle twenty-five years ago, which calls for the establishment of "a legally secured and publicly assured state for the Jewish people in Palestine," has been triumphantly accepted by the nations of the world in conference at London, and embodied in the mandate. Even the United States government, which is only a silent member and not formally and officially represented in the League of Nations, declared through acts passed in both houses of Congress that it looks with favor upon the movement to re-establish the "old new people" on "the old new land." The ratification of the mandate is, therefore, the greatest historic occurrence in the life of the Jewish people since our dispersion by the Romans in 70 C.E. It marks the factative beginning of our national redemption.

The mandate is different from other diplomatic pronouncements concerning the Jewish people in the past in many significant and far-reaching respects. All diplomatic promises in the past have dealt with special rights and privileges for the Jews. They applied only in their grants to the Jews living in some certain locality. They were the gift or grant obtained by special favors, and in many cases were bought at a price.

The mandate gives the Jew not special favors and rights, but the right to be regarded as the political equal of all other peoples. It affects not merely the Jews of any particular locality, but the Jews of the world. It was not obtained as a special favor, but as a result of the world desire to right the historic wrongs, which the world has practiced against the Jew for centuries. Europe cannot be truly free while the Jews remain slaves. The realization of Zionism is essential to the genuine liberation of the nations of Europe. The latter can never be until the former is a fact.

Zionism is, therefore, not alone the Jews' solution to the Jewish problem, but what is equally important is that it is the world's solution of its Jewish problem. We stress the word ITS because the Jew during the last nineteen centuries has been not only a problem unto himself, but he has also been a problem to the world. Instead of becoming like the salt of the earth, which melts and disappears, the Jew has remained like a crystal—hard, sturdy and clear cut into many "facets, and crystal like"—and has reflected and refracted the culture of the world.

The Jew refused to amalgamate, though he readily assimilated all that was beautiful in "the life and culture" of the people in whose midst he dwelt. Throughout the ages, the Jew has insisted on "the rights of small nations and as a small nation has demanded the right to live his own life untrammeled." To-day this demand for which the Jew has fought and bled, is admitted and he is to be permitted to re-establish his national selfhood in Palestine.

The mandate is careful to specify, so that there may be no misunderstanding, that this right is in no way to interfere with or affect the status of free citizenship wherever enjoyed by the Jews outside of Palestine. This specification, coupled with the friendly and sympathetic attitude expressed by all the great countries of the world toward Jewish national redemption, makes the argument so provocatively and continuously raised by a handful of assimilated Jews that Zionism involves a double patriotism, etc., both silly and unwarranted. If these few Jews of the radical, reformed "Church of American Israelites" wish to continue their antipathy to Zionism, they will have to discover new objections.

The ratification of the mandate is the last stroke in the long process of political action begun by Herzl and completed by Weizmann and his associates. All credit is due to these, our present day leaders, for this notable achievement. The mandate puts the final quietus on the claims of those few Arab effendis whose chief object was to stir up trouble between the Arabs and the Jews. This agitation, which was carried to the League of Nations, was not motivated by any sincere interest in the welfare of the Palestinian Arabs. It was the selfish attempts of a few rich effendis to keep their brethren in economic slavery for the profits derived by the former at the expense of the latter. We hail with joy the fact that Lord Balfour and Lord Cecil succeeded in tearing the mask from the face of these Arab agitators and revealed their stark, selfish ugliness and true motives to the members of the League. The Arab trouble-makers must already realize that if there are any disagreements between the Zionist endeavors and Arab aspirations, they cannot be settled by pogroms. This method of settling disputes is forever outlawed.

With the mandate in their hands the Jews proclaim not merely their historic rights to Palestine, but their politically assured and legally secured rights to the country. To it they are the acknowledged heirs, and in it not foreigners but sons who are returning to claim their birth patrimony. There is, therefore, absolutely no question that with a Jewish governor-general at the head of the country, representing Great Britain as mandatory power, Palestine will be built up in that spirit, which will in time make it as Jewish as England is English.

The Christian world, concerned with the Holy Places in Palestine, need entertain no fear about their safety and security. The League of Nations is at present formulating a special plan, which will absolutely guarantee that these places will be maintained in a befitting spirit of sacredness. Both Great Britain and the Jews can be trusted to do everything in their power to carry out the wishes of the Christian and Mohammedan worlds in this regard. Any agitation over this matter will, with justice, therefore, be regarded by the world as a blind to cover up selfish and sordid motives, which the agitators fear to bring out into the open. It will no longer serve anyone to try to stir up a Holy War.

Every great moment in life involves not merely privileges but serious duties and obligations. For the Jews of the world, the ratification of the mandate is a challenge to their national self-respect and loyalty. The mandate offers the Jewish people an opportunity for which they have been patiently demanding for 1900 years. Palestine will not be built up through speeches or diplomatic papers. Only men, labor and capital in large amounts can resurrect the

---get rid of those "unspeakable" Mo days

If anything were gained by doing the family-wash at home, a woman might be excused for the terrible, hot, steamy drudgery of a wash-day. But not since "semi-finished" laundry has come to town. It costs less and does more than any other method short of "complete" laundry. It washes all and irons most—so cheaply that we've made a host of friends and are adding hundreds of happy customers daily. It is possible that you might enjoy placing your wash-day worries on our capable shoulders. It's worth a try. Phone us.

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(Near Ossington)

country. Are the Jews ready, and are they big enough for the opportunity which has been opened to them? Has the moment come, and found the Jews asleep? Has the Golus robbed us of the possibilities which so unique a challenge entails? These are queries which loom big at the present time.

When a few years have passed, England will be called upon to submit its report and to record to what extent the Jews have responded to the world's call for Jewish resurrection. Woe will be unto all of us if this report finds that we have bluffed, and have been insincere about our desires to be given a chance to rebuild Zion. Whether we shall become a majority of the population, whether the Rutenberg plan shall be realized, whether the soil shall become ours, whether Jewish values shall develop in Palestine, whether from Zion shall go forth the law and the word of God from Jerusalem —these and all other queries, which can be asked concerning Eretz Yisroel, all depend on the extent to which the Jews of the world will respond to the present opportunity. We have lived to see a great day, and our descendents will regard us with legendary respect and wonder, just as we regard the Jews of the days of Ezra and Nehemiah —the days of the Second Return. The Balfour declaration and the mandate are far greater than was the edict of Cyrus, which permitted Zerubbabel to lead his people back to Jerusalem. That generation was great because it saw its opportunities and lived up to them.

Let us hope that our generation will learn to appreciate the duties which face it, and that they will so act, that our children's children will look back at us and say: "They, too, were great."

Barnet R. Brickner

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EVERY FRIDAY

When Jewish organization leaders find themselves at a loss to establish objectives for their members and fall back on religious education for a program, as Mrs. Nannie Reis of the Council of Jewish Women of Chicago did recently, it always makes us wonder why they don't attack the noise evil. We once heard a young man suggest that a real service could be done more than one of us by merely suggesting that we speak more quietly and we refer this simple truth to any and all Jewish organizations which feel that they must do something along cultural lines. In stressing the responsibility of Council women to their children, Mrs. Reis said: "If we do not equip our children for life, we might better kill them at birth." Instead of killing it at birth, we recommend that the new generation be taught a hatred for useless noise so that when it grows up there will be less banging of doors, honking of motor horns, conversations in raucous voices, loud salutations in public places, and, incidentally and naturally, less display in the dress, the home, and the dispensation of hospitality than there is now. Grown-ups who fail to exercise restraint in their general behavior, confess close connection with the tom-tom stage of civilization. They haven't nearly the excuse for being noisy in Toronto that the African savage has when he yells terrifically at the death of his chief's favorite wife, to avoid being thrown into the grave along with her.

* * *

This month sees Ellis Island all set for the second year's enforcement of the Dillingham immigration act, which the United States Congress re-enacted, with several amendments, for the next two years. Instead of relenting a little, the United States tightened its restrictions by these amendments, one of which says that, instead of a one-year residence in Canada or Mexico before being exempt from the three per cent. quota yearly law, aliens must live for five years in contiguous territory before establishing themselves across the border. Five years in Canada sounds reasonable enough, but (acts of God and death from natural causes not considered) is it actually possible to live five years in Mexico, where the exercise of undue violence is the great national activity?

* * *

From an editorial on, "Does Immigration Imperil National Unity?" published in NAROD (The People), a Bohemian newspaper across the line:

> "DISLIKE OF THE IMMIGRANT IS THE RESULT OF ENVY—OF JEALOUSY. IT IS SURELY UNPLEASANT TO SEE SO MANY OF THOSE FOREIGN-BORN PEOPLE, THROUGH HONEST EFFORTS AND ABILITY, CLIMB HIGH ABOVE THE HEADS OF CONCEITED NATIVES, WHOSE VERY WAR RECORD CONSISTED IN MANY CASES IN CONCENTRATING AT A GOOD DISTANCE BEHIND THE FIRING LINE. AMERICA HAS STILL AN IMMENSE LOT OF THINGS TO LEARN FROM THOSE VERY FOREIGNERS WITHOUT WHOM SHE WOULD NEVER HAVE COME TO BE WHAT SHE NOW IS. WE HAVE SPOKEN ABOUT THE SERVICES OF THE IMMIGRATED MEN IN WAR AND PEACE; BUT THE EUROPEAN-BORN WOMAN LIKEWISE DOES NOT SHIRK HER DUTY. SHE IS NOT ASHAMED TO HAVE MORE THAN TWO CHILDREN, NOR DOES SHE WASTE HER TIME ON DOGS AND CATS AND ROUGING AND DIVORCE COURTS AND SCANDALS, BUT SHE IS BUSY IN KEEPING HER HOME BRIGHT AND HER CHILDREN RIGHT. IT IS A SIGNIFICANT FACT THAT THE COMMUNITIES WITH A LARGE NUMBER OF IMMIGRANTS ARE FAR MORE ADVANCED IN CIVILIZATION AND MORE SHINING EXAMPLES OF LOYALTY THAN THE OTHERS."

* * *

Rivka says: "The pious Jewish woman who used to cut her hair and cover her head with a scheitel, has descendants who use boudoir caps to protect their marcel waves in the mornings."

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Dominion Correspondence

WINNIPEG

Miss Nan Halter has left for Fort William, where she will spend a couple of weeks en route to her home in Liverpool, England. Miss Halter has spent the past twelve months visiting her relatives in Western Canada, and will sail for home on the S.S. Regina.

Miss Goldie Finesilver, 830 Wolseley Avenue, has left the city to spend the next couple of months in Minneapolis, Minn.

Mr. and Mrs. A. E. Weidman are receiving congratulations on the birth of a son.

Mr. S. A. Berger, 406 River Avenue, has returned to the city after an extended business trip through Western cities, to Vancouver and Seattle.

Mr. Ben Chaliff, of Cincinnati, who attended the Shriner's Convention at San Francisco, is visiting his cousins, Mr. and Mrs. L. Silverman, 829 Dorchester Avenue.

The wedding was solemnized recently at the home of the bride's parents, Rosenfeld, of Miss Lillian Neiman and Mr. H. D. Book, Star City, Sask. The Rev. N. Ratner officiated. Miss Pearl Finklestein played the wedding march. The bride wore a mauve canton crepe dress, with side panels of accordion pleating, and hat to match, and carried a bouquet of roses. After the reception, Mr. and Mrs. Book left for Banff and New York. The bride travelled in a royal blue tricotine suit, with a black net picture hat. Upon their return from their honeymoon, they will reside in Star City.

Monday, August 7th, has been fixed as a holiday for the Jewish population of Winnipeg and Western Canada, in celebration of the ratification of the British Mandate over Palestine, by the Council of the League of Nations. Announcement of this was made Wednesday night at a meeting in the Zionist headquarters, presided over by J. Kronick, Vice-President of the Zionist Council of Winnipeg.

A resolution was passed asking the rabbis to omit from the customary daily prayers, those portions which bewail the fate of Israel, and to replace them by words of hope, thankfulness, and gratitude.

It was decided to send Earl Balfour congratulations by cable, on his attaining his 74th year, on Tuesday of this week.

A further conference will be held on Tuesday next, to complete arrangements for the Festival. In the meantime the headquarters of the Jews throughout Western points, will be notified of the date fixed, and will be asked to celebrate on the same day.

OTTAWA

Mr. and Mrs. C. Caplan, Friele St., and the Misses Lillian and Miriam Caplan, have returned from St. Faustin, P.Q., where they spent the last month.

Miss Lessie Caplan has returned from Norway Bay, P.Q., where she spent a fortnight.

Mr. W. Shenkman, Friele Street, has left to visit his son Harold, who is spending his holidays at Mt. Eagle Camp.

Mrs. V. H. Gorfinkel, of Toronto, is spending a couple of weeks in Ottawa with her friends.

Mr. T. Shapiro, of Chrome, N.J., was the guest for a few days of Mr. and Mrs. B. Dworkin.

Miss Viola Goltman, nurse-in-training at the Mount Sinai Hospital, New York, has returned to her duties, after spending several weeks with her mother, Mrs. A. Goltman, James Street.

Mrs. A. Betcherman, of Boston, Mass., and daughter Leah, are the guests of Mr. and Mrs. A. Betcherman, MacKay Street.

HAMILTON

Mr. and Mrs. Smukler and little daughter who have been visitors of Mrs. J. Triester for the last three weeks have returned to their home in New York.

Miss Sara Pearlstein is spending her vacation at Crystal Beach, Ont.

Mr. and Mrs. L. Minden motored to Crystal Beach on Sunday last.

Mrs. M. Soskin and daughter Rose are staying at Lake Rosseau.

Mrs. Geo. Ringel and Mrs. Archie Goldberg and daughter Ruth are at Port Dover, Ont.

The Misses Isabel and Annie Cohen, and Ruth Levy are leaving for Belmar, N.J., where they will spend a few weeks.

Miss Bella Silvert is visiting in Morgantown, W.V.

A farewell party was given by Miss Freda Kortsman at her home, 284 John Street North, in honor of Miss Martha Fox, who is leaving Hamilton for New York. Miss Fox was the recipient of a pretty manicure set from the guests.

Mr. and Mrs. S. Needle entertained at bridge last week at their home, 766 Cannon Street East. The prize-winners were Mrs. J. Triester and Mrs. J. Berger. The remainder of the evening was spent in music and singing. Delicious refreshments were served.

Mr. and Mrs. S. Needle motored to Toronto on Sunday.

Mrs. Max Taylor has left for Mount Clemens, Mich., where she will spend a few weeks.

The Misses B. and S. Froman and Miss Sara Siegel, were visitors in Toronto over the week-end.

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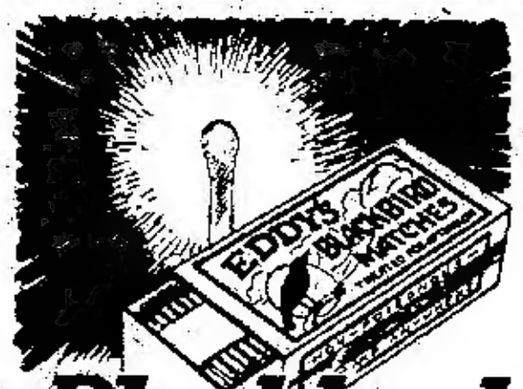

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The Beth Jacob Social Circle have arranged to hold a picnic on August 7 at Grimsby Beach.

The regular meeting of the Beth Jacob Social Circle was held on Sunday evening, July 30. The usual business was transacted and a nomination committee appointed.

Miss Katie and Sadie Lax are visitors in Buffalo.

Mrs. M. Lax and daughter Dora, have returned from Mount Clemens, Mich.

Mr. and Mrs. M. Beube were visitors in Toronto over the week-end.

Miss Irene Hershman is visiting her sister, Mrs. W. S. Hochberg, of Uxbridge.

GERMAN JEW IMPLICATED IN RATHENAU MURDER; WAS FORMERLY AN ANTISEMITE

Berlin (J.P.A.)—The "Forward," organ of the majority Socialists report that the Jewish student Bernard Flech has been arrested as an accomplice in the Rathenau murder.

On the very day of Rathenau's assassination, he presented a bouquet of flowers to Helfferich, leader of the German monarchists.

Flech formerly was a member of an Antisemitic organization, devoting most of his time to delivering Antisemitic lectures, until his associates discovered his identity, when they punished him for his imposition and expelled him from the organization. Chagrined at his failure he left for Brazil, where he gathered large funds of money from the Germans there, to be used for monarchistic and Antisemitic propaganda. He has returned to carry on the renegade work to which he had pledged himself.

Wilna (J. P. A.) —Jewish communities that were destroyed are reviving now. Such a town is Smargon. Two years ago there wasn't a single Jew there. Last year there were two Jewish families there, and now there are more than a thousand.

They now have a bank, a synagog, a library, and other institutions, all created with the help of American relief organizations.

Great Wileika and Maladetschna are rebuilding and growing, and the Jewish homes are being rebuilt on better and more convenient plans than the destroyed ones. At Maladetschna it is still found necessary to aid the refugees who come from the Russian famine region.

The town is right near the Russian frontier.

MOVEMENT SPREADS AMONG JEWS IN LITHUANIA TO BECOME TILLERS OF THE SOIL

Riga (J.P.A.)—Among the Jews of Lithuania there has manifested itself the tendency to become tillers of the soil, so it was reported at a recent conference of the "Ort" Social Welfare Workers, held here.

Typical of this tendency was cited the instance of Jewish agricultural activities in the following places:

In Kresloake there are about 30 Jewish families engaged in farming. Near the city of Rosenowska there are to be found the Jewish villages of Martini, Nersa, Klishayu and Polistchina, where the entire population is engaged in farming.

WORKMEN'S IMMIGRANT SOCIETY DISSOLVED BY POLISH GOVERNMENT

Warsaw (J.P.A.)—By special decree of the Government, the Workmen's Immigrant Society and all its subdivisions in the provinces have definitely liquidated their activities. No reason had been assigned for the government's order.

COLONISTS TO DONATE SABBATH SAVINGS TO RUSSIAN RELIEF FUND

Jerusalem (J.P.A.)—The colonists of a number of Jewish colonies have imposed upon themselves, as a minimum tax, the donation to the Russian relief fund of a sum of money equivalent to that required for a sabbath day's expense for a colonist family.

MILLION DOLLAR FUND SOUGHT FOR CHARITY

New York (J.P.A.)—The United Hebrew Charities of New York have begun their 1922 Budget Campaign, seeking to raise one million dollars, the minimum required to finance their charitable enterprises and institutions now in operation.

Most of the affiliated institutions are of German Jewish origin and organization, there being very few East-European Jewish Institutions in its membership.

"FREIHEIT" LEFT DAILY CELEBRATES FIRST JUBILEE

New York (J.P.A.)- The "Freiheit," Jewish daily founded by the dissident "lefts," who found the "Forward" to be too reactionary for their feverish radicalism, has just celebrated its first jubilee—the publication of its 200th edition.

The jubilee edition appeared in an enlarged form, and contained articles by all its collaborators, as well as the contributory effort of radical sympathizers.

DEPUTY OF SEIM MOLESTS JEWISH GIRL ON STREET

Warsaw (J.P.A.) -In Bortchewsky, a Polish deputy of the Seim, accosted a Jewish girl on the street, and asked her to accompany him. When the girl refused his advances, he called her a vile name and threatened her with a revolver.

At the trial of the deputy, he pleaded as a defense his inebriety at the time, but the trial judge denied his plea, fined him 25,000 marks for the insult offered to the girl, and detained him for further trial on the charge of threatened assault with dangerous weapon.

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The Factory—A Story

BY ABRAHAM REISEN

It was winter. We boys were sitting in chedar, studying. The text for the day was too difficult and too involved for our frivolous little heads and besides we were not the least bit interested in its subject matter—the punishment to be inflicted on thieves. As far as we were concerned they might have let the fellows off altogether. Anyhow we did not understand what it was all about. It seemed that one, a poor man—otherwise he would not have turned thief—had stolen a lamb and was carrying it away on his shoulder. The lamb was bleating sadly. It was altogether a very simple story but then came the tanaim and the sages, those great Jews, and made a whole controversy of the matter, quarreled and argued so much that they engaged even our rabbi, who, therefore, began beating us with the heavy books. Altogether it was a fine mix-up.

And just on this day we were studying the chapter which has only a few lines of text and the rest of which consists of commentaries and remarks—so that the text looked like a little island caught between two great seas. And it seemed to me that we were all standing on the island and trembling and our rabbi, the captain, was trying to lead us across the two oceans to be a hero, only since he could not do so he yelled and cursed, and worse still, kept on beating us.

The door opened and Beril the smith entered. He was the father of one of our boys. He had come to find out how Joselle was getting along, and also to exchange a few words with the rabbi.

"Shojom aleichem, rabbi," and the smith gave the rabbi his coarse, laborer's hand.

"Aleichem shalom," answered the cross rabbi, trying to smile and finding it very difficult.

"Sit down, reb Ber. Well, rascals," and the rabbi turned his attention to us. "Stop fighting and look into your books while I chat for a while with reb Ber."

We all looked into the great sea of words, but our ears were strained to hear the news which the smith had brought. Ber, the smith, always had some news to spring whenever he paid us a visit.

"What a world this has become. It's great. I tell you it's great," began the smith.

"Why, what's the matter, reb Ber?" and the rabbi grew curious and pricked up his ears to hear the news.

"Great! Great!" the smith kept on. "What a world!"

"But tell us," urged the rabbi.

"Great! Great!"

We kept our eyes glued to the pages and waited impatiently for Ber's explanation of his "great, great."

"Such a little village," began the smith. "Six streets and a marketplace. We can't count the Gentile streets. And in such a little village they're going to put up a factory.... a factory. It's great, I tell you."

"A factory," I whispered and gave my neighbor an emphasizing kick.

"Look into your books," thundered the rabbi.

"Is that so?" he returned to the smith. "A factory in this place. Are they crazy?"

"Yes, a match factory."

"Matches!" and I gave my neighbor another kick.

"Idiot, will you study or not?" yelled the rabbi, and gave me a cuff on the ear. "So, a match factory. Is that so?" the rabbi mused.

"Yes, yes. They're going to put up a match factory in our village."

"Crazy ... stark mad," laughed the rabbi. "How many matches do we need here? Let us say a hundred packages a week. Then will it pay them? They're crazy....."

The smith explained to the rabbi that a factory does not make matches for one village. The matches are sent all over the world. For instance, Barisover matches are known all over the country. Those people were making a fortune.

"Is that so?" said the rabbi. "Well now, that's different. So they send the matches out. Then, I suppose they'll do a good business."

"I should say so. That man will get rich." The smith tried to impress upon the rabbi what great fortunes could be made out of matches.

"Who's putting up the factory?" asked the rabbi.

"Some rich man from Minsk. He has a pile of money and wants to go into business."

"And where will the factory be?"

"Oh, he's found a fine spot....right near the brook....a fine spot."

"Near the brook," we all cried out in one voice, and began staring at each other.

"Your books!" ordered the rabbi. "Idlers! Dunces!"

"Near the brook," I whispered to my neighbor, giving him a thump from behind. And my heart was filled with a strange feeling. Strange pictures appeared before my eyes. I wanted to fall at the feet of the smith and beg for further details. "Reb Beri, have pity, tell the truth—really will it be near the brook—is there going to be a factory near the brook?"

I could not believe the good fortune which had befallen us.

The factory was ready in the spring. We chedar boys came running over to have a look at it. From a distance its appearance frightened us. The tall chimneys looked so sinister and cruel, as though they wanted to devastate the entire field lying about.

"My, what chimneys," called out one of the boys, pointing at them.

"How they buzz!" another boy remarked, in an awed voice.

"Let's get nearer. There's nothing to be afraid of," still another proposed courageously.

"Who's afraid?" we all cried out. "Come on, let's have a good look."

We came nearer to the factory and stopped near the brook. The water flower along quietly and sadly; it seemed to me that the brook was weeping.....that it was afraid of the great structure.

I was not the only one upon whom the brook made this impression. All the boys, instead of looking at the factory, looked into the water and sighed.

"Water's muddy."

"That's right."

"It's from the smoke of the chimneys."

"I feel sorry for the brook," a little boy said, trying to make a joke of it.

"Fool!" and we laughed at him. Our hearts, however, were sad and we all felt like crying.

The spring was over. It was a hot summer day. All during the long, tiresome day, while studying with the cross rabbi, we kept thinking of the evening when we should run and fling ourselves into our beloved brook.

Impatiently we kept gazing through the window to see how far the shadow cast by the houses had reached across the street. Oh, when would the sun take pity upon us and bundle itself off somewhere far behind the houses, so that the rabbi would set us free?

And now the entire street lay in shadow. The shepherd was driving the flocks by. The rabbi told us we could go.

"Bathing!" we all yelled out and made one rush for the brook.

"Listen how it whistles," one of the boys remarked in a worried tone.

"Oh, let it whistle. It'll be livelier bathing."

"That's right," we agreed.

But the nearer we approached the brook, the more our fear grew. Our hearts seemed to foretell something sad.

I began running more and more quickly. On coming near the brook I remained standing as though turned to stone.

"No brook," I sobbed out.

"Z.....z.....z.....z.....z....." the chimneys buzzed.

"Z.....z.....z.....z.....z....."

The boys came up to me, bent their heads and looked into the brook. We all heaved a deep sigh, as though bemoaning the death of a dear one:

"O.....h.....h....!"

The water looked like a plate on which some greasy food has cooled. On it were thrown broken boxes and dirt. It all had a strange, stifling odor.

Continued on page 18

PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mr. N. Smith and Miss Lillian Smith were in Erie, Pa., for a few days.

* * *

Miss Betty Jackson, of Kircaldy, Scotland, is making her home here with Mr. and Mrs. B. Kassel, Beatrice Street.

* * *

Mrs. M. Ward and daughter, Nettie, of Virginia, who were the guests of their cousins, Mr. and Mrs. A. Sagman, left for Buffalo where they will visit Mr. and Mrs. D. Samuel and Mr. and Mrs. M. Samuels, before going home. Miss Leaha Sagman accompanied them and will spend two weeks at Crystal Beach.

* * *

Miss Gertrude Teich has returned to the city after a month in Cochrane and Kirkland Lake, and a month at Algonquin Park.

* * *

Mr. and Mrs. E. Palter, Palmerston Boulevard, are on a trip down the Saguenay and St. Lawrence Rivers.

* * *

Mrs. J. Freifeld, of New York, was called here by the death of her brother, Mr. Louis Freifeld.

* * *

Mrs. A. Slone and baby, of Ottawa, have left, after spending a few weeks in the city with her parents, Mr. and Mrs. Willam Goldstick, Manning Avenue.

* * *

Miss Mae Goldburgh, Brunswick Avenue, entertained Tuesday at a miscellaneous shower, in honor of Dr. Minnie Wladowsky, whose marriage to Dr. Benjamin Cohen takes place next week.

* * *

Mr. Bernard H. Fogle, of Ottawa, visited here for a week.

Dr. and Mrs. M. A. Pollock have returned from Algonquin Park, where their son, Oscar, is at camp.

* * *

Misses Sara and Minnie Samuels, of Buffalo, who visited their relatives, Mr. and Mrs. A. Sagman, have returned home.

* * *

Miss Rae Lampert, of Detroit, is the guest of Mr. and Mrs. M. Shulman, Kew Beach Avenue.

* * *

Miss Sarah Brody, Borden Street, is visiting in Windsor, Ontario.

* * *

Mrs. L. Chankin, Parkside Drive, has left for New York. After a visit of two weeks, she will leave for the Catskill Mountains, where she will spend an additional month.

* * *

Mrs. L. Yolles, Lyndhurst Avenue, is with Mrs. J. Ross, Belle Ewart, Lake Simcoe, over the week-end.

* * *

Mr. and Mrs. Jack Cadesky, D'Arcy Street, have returned from Lake Rosseau, Muskoka.

* * *

Mrs. D. Arnstein, of New York, who visited several weeks with her daughter and son-in-law, Mr. and Mrs. Harry Rosenthal, Sunnyside Avenue, returned home last week.

* * *

Miss Myriam Waldman, John Street, is at Rich View Corners for a few weeks.

* * *

Mr. J. F. Davis, of Buffalo, will visit his mother for a few weeks at their summer home at Schepeler, Lake Simcoe.

* * *

Mr. and Mrs. L. Greenberg, of Montreal, are visiting with their parents, Mr. and Mrs. J. Wilder, Shaw Street.

Make Your Kiddies Strong

If they are healthy, they will be happy. There's nothing better for them than

KKOVAH CUSTARD

and it's just as good for the "grown-ups."

KKOVAH CUSTARD makes a delightful dessert and is a pure and wholesome food. It requires no eggs, is easily prepared and is the cheapest dessert you can put on your table. Also, it is "KOSHER."

15c. a tin at most good grocers. If your grocer hasn't it, write us direct.

Sutcliffe & Bingham of Canada, Limited
81 Peter Street, Toronto, Canada

After the Fire—

On the third of July our telephone rang and Mrs. B—— reported that she had just extinguished a fire in her living room. Over the telephone, we instructed her to—

1. *Put aside the damaged articles.*
2. *Clean up the room.*
3. *Prepare an estimate of the property destroyed by fire and water.*

Within two hour's time the amount of the loss was agreed upon to the satisfaction of Mrs. B—— and the Insurance Company.

On July 8th Mrs. B—— received a check in payment of the loss.

Make us the Insurance Department of your business—without a dollar's added cost.

ROTENBERGS LIMITED
General Insurance Brokers
Special Agents for:

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GOLD-ROCK CLEANSER
"IT BRIGHTENS THE HOME"
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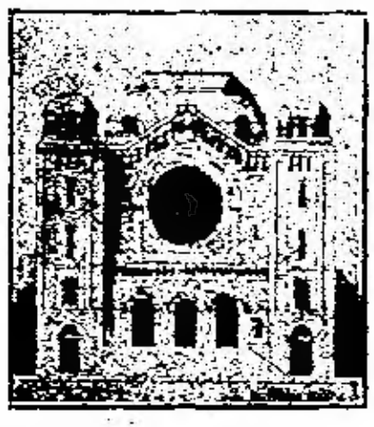

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WILL HOLD SERVICES AT
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23 Henry Street

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August 18th and 19th

— Tickets on sale at —
CANADIAN JEWISH REVIEW OFFICE, 119 Bay Street
ROTSTEIN FURNITURE CO., 569 Queen Street West
UNITED BAKERS, 338 Spadina Ave. and 108 Dundas St. W.
BENNY GOLDHAR, 360 College Street
MAURICE PRYMER, 87 Chestnut Street
H. ROSEN, 43 Cecil Street

Miss Lottie Brenner, Wells Hill Avenue, entertained at tea Thursday afternoon last.

* * *

Misses Shirley Samuels and Lillian Sobel spent their vacation at Port Dover.

* * *

Miss Isabella Baer, of New York City, who spent a few weeks in the city, returned home last week.

* * *

Mrs. A. Levine, Huron Street, has returned from Cobourg, Ontario, where she stayed several weeks.

* * *

Mrs. J. Wiener, Spadina Road, has left for the Rocky Mountains, and will go on to Los Angeles where she will visit her sister-in-law, Mrs. William Silverman.

* * *

Miss Lillian Cohen is with her sister, Mrs. W. Pinkus, at Schepeler, Lake Simcoe.

* * *

Mrs. F. Wienblatt, of New York City, is visiting Mrs. I. Berg, Grenadier Road.

* * *

Mr. H. A. Kaufman, Osgoode Mansions has left for New York.

* * *

Mrs. A. Samuel and daughter, Sylvia, have returned from Cobourg, where they went a few weeks ago.

Mrs. Harris Brankstone entertained Wednesday at her home on Dupont Street, in honor of Mrs. A. Ambrose of Seattle.

* * *

Miss Edythe Sagman is visiting her aunt, Mrs. L. Fogle, Powell Avenue, Ottawa.

* * *

Miss Betty Goldstick, Manning Avenue, is vacationing at Cobourg, Ontario.

* * *

Mr. and Mrs. H. Engel and family, and Mr. and Mrs. S. Shwartz and family, of Oshawa, spent the week-end at Jackson's Point, visiting Mr. and Mrs. H. Papernick at their summer home. Mr. S. Shwartz remained for several weeks.

* * *

Miss Lillian Roth, of New York, is the guest of Mr. and Mrs. A. Roth, Major Street.

* * *

Mrs. J. Herman, of Boston, is visiting her sister-in-law, Mrs. K. Goldburgh, 90 Brunswick Avenue.

* * *

Mr. H. H. Samuel, Manning Avenue, left Saturday for Buffalo, New York and Philadelphia.

* * *

Mr. and Mrs. I. Goldstick, of London, Ontario, are in the city, visiting Mr. and Mrs. William Goldstick, Manning Avenue. Mr. Goldstick will leave for Muskoka for a month's vacation.

* * *

Miss J. Starr, of New York City, has left for her home after a two weeks' visit as the guest of Mrs. H. Okum and sons, Beatrice Street.

* * *

Miss Lillian and Mr. Wilfred Levy have returned from their trip to New York, Watertown, N.Y., and the Thousand Islands, with their parents and uncle, Mr. Joe Levy.

* * *

Miss Anna Frankel, accompanied by Mrs. Rudolph Alovitch, left for a trip to Rochester, Pittsburgh, and Wilmington, Delaware.

* * *

Miss Sara Katz will be in Cleveland for four or five months.

* * *

Mrs. J. Weinberg and Miss Thelma Weinberg, 480 Queen Street West, are leaving Saturday to spend two weeks in New York, Newark and Philadelphia.

* * *

Mr. and Mrs. J. B. Graff and son, Milton, have returned from an extended motor trip to Syracuse, where they visited with Mrs. Graff's parents, Mr. and Mrs. M. Isaacs. They will be at home to friends.

* * *

Mr. Ernest Sagman, of New York, who spent a week in the city with Mr. and Mrs. A. Sagman, left Sunday for his home.

* * *

Miss Lillian Scheinmann, of Collingwood, Ontario, spent the week-end in the city on her way to Cobourg to visit her aunt, Mrs. A. Mardles.

* * *

A musicale was given by the Mu-Li-So at the home of Miss Helena Fox, Brunswick Avenue, Tuesday last. The delightful program, arranged by the musical director, Miss Etta Warshazska, began with a very interesting address by the president, Miss Lillian Garfinkle, followed by a piano solo by Miss Mollie Bochner; vocal solo, Miss Dorothy Gold; recitation, Miss Ruth Steinberg; dance, Misses Lillian Garfinkle and Helena Fox; piano solo, Miss Rose Lane.

* * *

Miss Estelle Adler, Westcliffe Apartments, is taking her vacation at Cobourg, Ontario.

* * *

Mrs. H. G. Levetus, Wells Street, has left for Muskoka, to be gone a few weeks.

* * *

Mr. and Mrs. Herbert Loeser, Mrs. J. Auer and Mrs. Winberg, of Buffalo, were guests at the King Edward Hotel while on a motor trip.

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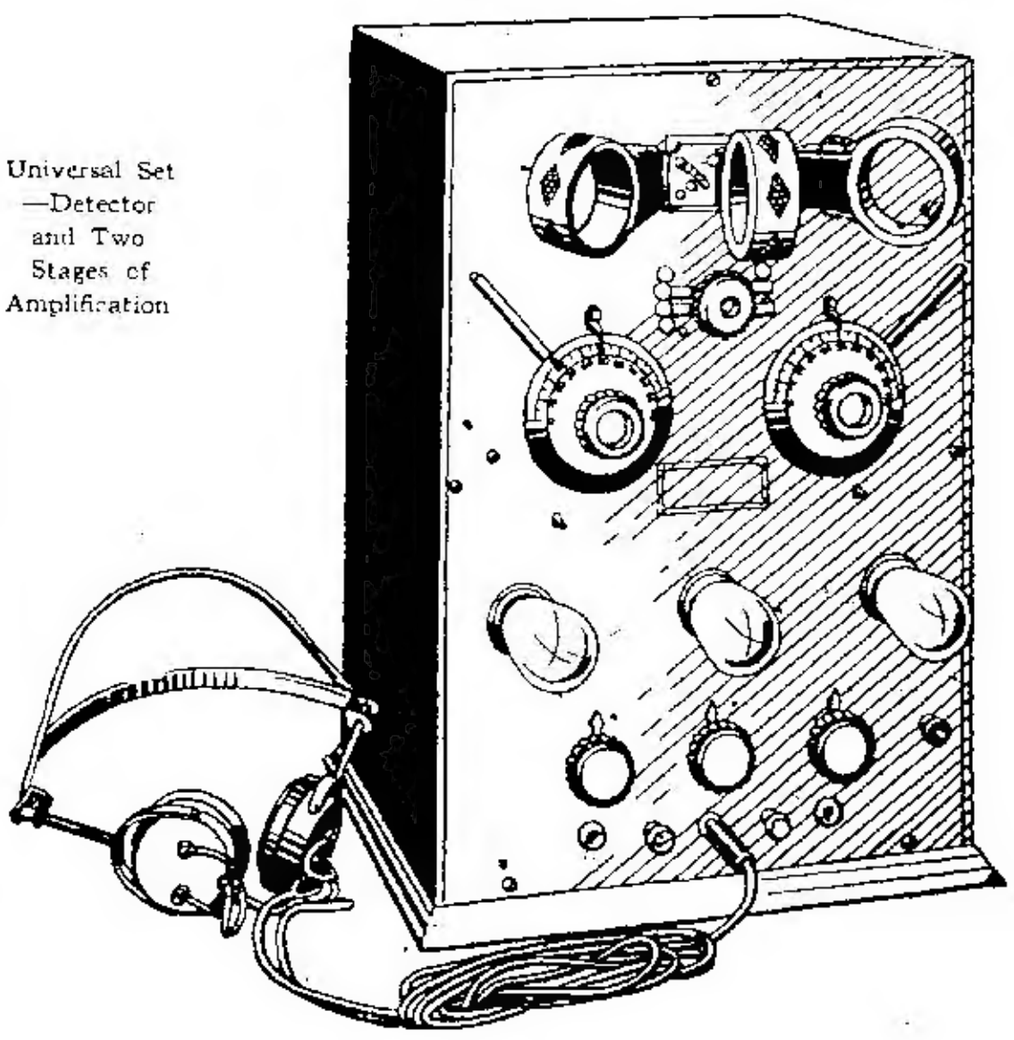

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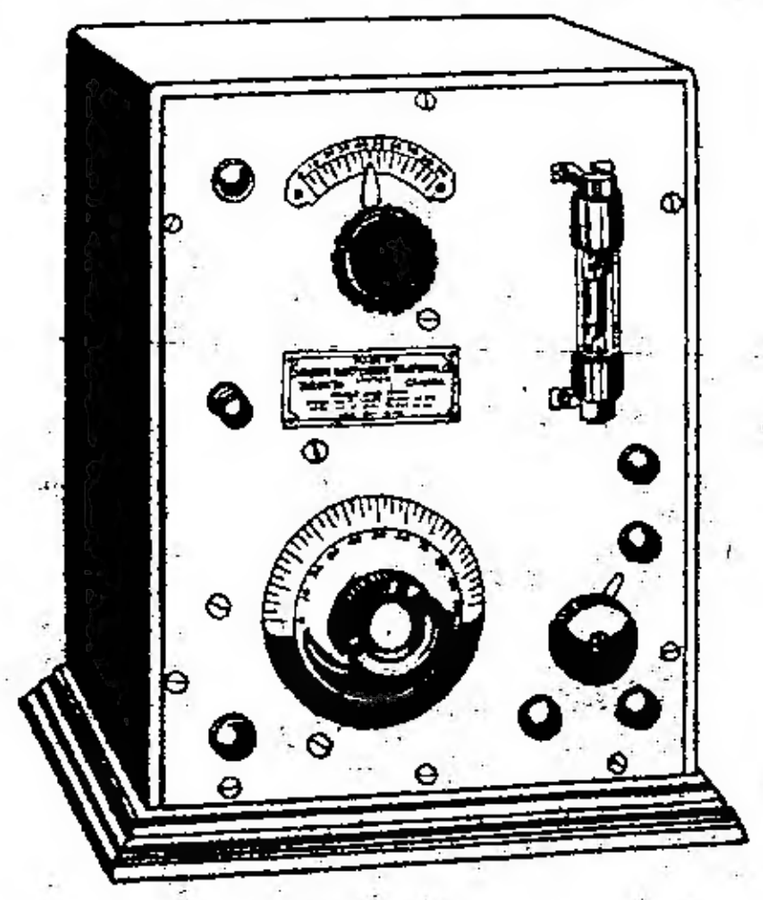

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212 KING STREET WEST TORONTO

Mrs. Maurice Cohen, Dowling Avenue, entertained at a bridge and luncheon last week, in honor of Mrs. Abrams, of Louisville, Kentucky.

* * *

Mr. and Mrs. Charles Draimin, Howland Avenue, spent the week-end at Whitby, Ontario, with Mr. and Mrs. Theo. King.

* * *

Mr. and Mrs. H. M. Loeser, Wellesley Crescent, have left for Buffalo and Cleveland, where they will visit for a few weeks.

* * *

Mrs. H. A. Kaufman, Osgoode Mansions, has returned from Hamilton, where she spent a few weeks.

* * *

Miss Dorothy Spain is staying for several weeks at Big Bay Point.

* * *

Miss Etta Birkenthal, Wells Street, has left for Muskoka for a few weeks' stay.

* * *

Mr. Joseph Newman will sojourn a month in the north country.

* * *

Mrs. M. Smith and family, Lakeview Avenue, are enjoying a few weeks at Jackson's Point.

* * *

Mrs. A. Stein and family, Lockwood Road, are spending the summer at Schepeler, Lake Simcoe.

* * *

Miss Sophie Israelson, Dundas Street West, is visiting friends in Chicago.

* * *

Mrs. Samuel Lipsitt, Oakwood Avenue, entertained Wednesday last in honor of Mrs. A. Ambrose, of Seattle.

* * *

Misses Freida and Kate Berris and Miss Florence Dunkelman are at Crystal Beach for a few days.

* * *

Mrs. H. Signer has returned from her vacation at Galt, Preston, and Guelph, Ontario.

* * *

Mrs. L. J. Scheinmann and family, Grenadier Road, accompanied by the children of Mr. Charles Garfunkel, Huron Street, motored to Keswick, Lake Simcoe, where they expect to stop for the month of August.

* * *

Rabbi and Mrs. J. J. Price and their son, Ira, have left for New York, after visiting Mrs. Price's parents.

* * *

Mr. and Mrs. M. Stone, Cecil Street, have left for Mount Clemens.

* * *

Mr. Henry Harris has returned from a visit to New York.

* * *

Misses Rae and Leaha Lerner, Huron Street, are at Cobourg, Ontario, for two weeks.

* * *

Mr. and Mrs. L. R. Cadesky, Parkside Drive, are leaving for Thousand Islands, Montreal, and will go on to Ste. Agathe.

* * *

Mr. and Mrs. J. Sandy and family, Springhurst Avenue, have returned from a few weeks' stay at the Jordan House, Georgian Bay.

* * *

Miss Rose Glick, of Pittsburgh, Pa., who is the house guest of Mrs. D. Abramowitz, Park Avenue, Balmy Beach, is spending the summer here.

Mr. and Mrs. Harold Kohl and family, of Ottawa, motored into the city, where they are visiting Mrs. Kohl's parents, Mr. and Mrs. I. Finmark, Bathurst Street.

* * *

Miss Rose Baer, Queen Street West, has left for a month's visit to Newark, New York, and Edgemere, N.Y.

* * *

Mr. and Mrs. J. W. Broudy, Lauder Avenue, are at Old Orchard Beach.

* * *

Miss Ray Wladowsky, Brunswick Avenue, has returned from a visit to New York.

* * *

Mr. Nat. Goldberg, of New York City, is visiting his sister, Mrs. J. Breslin, Queen Street East.

* * *

Mr. and Mrs. M. Rose, Lippincott Street, have returned from a few days' stay in Buffalo at the Statler Hotel.

* * *

Miss Tillie Green, Queen Street West, is vacationing at Barrie, Ontario.

* * *

59th Troop of the Jewish Boy Scouts, left for camp Monday, at Port Bolster, for a two weeks' stay.

* * *

Dr. and Mrs. Samuel Margoshes and sons, Gerrard Street East, have left for New York, whence they will sail for Palestine.

* * *

An enjoyable evening was spent at the home of Miss Minnie Kronish, Grange Avenue, at a party given in honor of Mr. Sol. Petersiel, Miss Mayda Petersiel and Miss Anna Hallotte of New York.

ENGAGEMENTS

Mr. and Mrs. B. W. Feldman, of 60 Belleview Ave., announce the engagement of their daughter, Rose, to Mr. Charles Platt, son of Mr. and Mrs. Platt, of Buffalo, N.Y.

MARRIAGES

Sapera—Tobias

The home of Mr. and Mrs. Max Tobias, 67 Huron Street, was the scene of a pretty summer wedding on Wednesday, July 26, when their youngest daughter, Ethel, was united in marriage to Mr. Reuben J. Sapera, son of Mrs. Cohen, 315 Markham Street, Toronto. The Rev. B. Wladowsky officiated. The bride looked charming in a French canary voile gown, beaded in blue and white beads, with picture hat to match, and wore a corsage bouquet of Ophelia roses and lilies-of-the-valley. After the ceremony, a luncheon was given at the Primrose Club, for the immediate family of the bride and groom. Later, Mr. and Mrs. Sapera left for a wedding trip by motor to Rochester, New York, Atlantic City, and Saratoga. The bride wore a blue tricotine suit with a white hat. On their return, they will reside at 109 Lauder Avenue.

Steinberg—Berris

A very quiet wedding took place on Sunday, July 30, at 11 Spruce Hill Road, Balmy Beach, when Miss Maxine Berris and Mr. Fritz Steinberg, both of Toronto, were married. Rev. M. Goldberg officiated.

Dainty refreshments were served, after which the happy couple left for a wedding trip to New York and Atlantic City. On their return, they will reside at Kew Beach, Toronto.

It Measures Up in Tea Quality
100% of its Selling Cost
"SALADA"
TEA
"STANDARD" THE WORLD OVER

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Announcement

THE OIL MAZOLA MANUFACTURED BY THE CANADA STARCH COMPANY IS UNDER MY INSPECTION. IT IS *"KOSHER"* AND MAY BE USED BY ALL JEWS.

(*Signed*) RABBI J. L. GRAUBERT,
TORONTO

Dated in the month of "Heshwan"

HERZL ZION CLUB

Nearly one thousand people enjoyed the annual dance and moonlight cruise of the Herzl Zion Club last Tuesday evening on board the palace steamer, "Cayuga." The ship left Yonge Street dock at ten o'clock and cruised about the lake, returning at twelve. Luigi Romanelli's jazz band played for dancing.

The general committee, to whom credit is due for the success of the event, was composed of A. C. Soloman, Jack Samuels and Sam Kaminker. Another event, in the form of a garden party and dance, is to be held shortly for club members and friends.

ORION CLUB

An athletic meet was held at Hanlan's Bathing Beach, on Sunday, July 30, by the Orion Club. Various events were water tug-of-war, pyramids, and war tag. The swimming races were postponed.

"HONESTY IS THE BEST POLICY"

This famous saying of Benjamin Franklin's has so often proven true that it is now generally realized that honesty is the only basis on which a really successful business may be built. Honesty has been the guiding policy of The Salada Tea Company since 1892, when the business was founded. Honest Quality, Honest Value, and Honest Representation through advertisements, have combined to make more people use "SALADA" tea daily than any other tea sold in North America. If you do not use it now, a trial package from your grocer will convince you that it is the most delicious tea on the market. Ask for it to-day.

ODESSA A FREE PORT

Riga (J.P.A.)—Reports have reached here from Petrograd that Odessa is to be soon proclaimed a free port, the Red Militia to be withdrawn, and the city to be administered by local constabulary.

This, it is reported in well informed circles, is put into effect to satisfy American business men who made it a condition precedent to their resumption of business relations with Russia.

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Cooled to 65 degrees
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ALL NEXT WEEK
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Wholesale Manfrs.
261 QUEEN ST. W.
We specialize in Repairing and Remodelling during Summer Months
STYLE, QUALITY AND WORKMANSHIP ABSOLUTELY GUARANTEED

The Factory---a Story

Continued from page 8

We remained there, motionless, our heads bowed, staring at the brook. Suddenly we were startled by a gruff voice near us.

"What are you doing here, eh?"

We turned about and saw a tall, stout man, bald-headed, standing there and smiling at us. We did not know what to say.

"What are you doing here?" he repeated.

"We want to bathe," I stammered involuntarily.

"Ha! ha! ha! Bathe, eh?" and the stout man burst out laughing. "Well, then, why don't you undress? Ha! ha! ha!"

"Once we used to bathe here," another boy ventured in a voice choked with tears. "Once the water was clean."

"Oh, once, once," the tall man said jokingly. "Once it was no trick to bathe here, but try it now—ha! ha!—bathe now, why don't you?"

His laughter drove us wild. One of the boys, pale as death, yelled out:

"I hope your factory burns down," and he burst into tears.

"Ha! ha!" the stout man went off into another peal of laughter. "Get home, you scamps."

All the way home the man's laughter rang in my ears. The humming of the chimneys oppressed me.

"I hope it burns. I hope it burns," one boy kept repeating all the way home.

"It choked our brook," another sighed.

We wept for the brook and cursed the factory for a long, long time to come.

The Tunnel-King MOTOR BOAT
Prices Greatly Reduced

Owing to the decision of the Harbor Commissioners to dismantle a warehouse in which our Tunnel-King Boats are stored, we have decided, rather than transfer the boats to another warehouse, to make a generous cut in the price to encourage immediate sales. Note these reductions:—

Standard Model—Former price $435, reduced to $385
De luxe Model—Former price $475, reduced to $425

Freight Charges Prepaid.

The Tunnel-King has a Clear Cedar hull, built with carvel lap, brass seam jointing, 17 feet long, 4 feet 4 inches beam, polished mahogany decks fore and aft, thoroughly reliable engine. Propeller operates in a stream line Tunnel built up into the hull astern—always in "live" water, yet safe from injury by rocks, sandbars, weeds or other floating or submerged obstructions or when boat is pulled up on shore. Capacity, 6 passengers.

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ANNOUNCEMENTS

Ruth Marin, Jennie White, Ethel Charney and Sylvia Samuel, little daughters of the guests of the Pullman Hotel, Cobourg, Ontario, arranged a concert among the children and raised $3.00 for the Mothers' and Babes' Summer Rest Home at Bronte (Jewish). The mothers were so pleased that they aided the children's efforts by raising $9.55 among themselves, and presented the total of $12.55 in the children's name.

Mr. and Mrs. Herman, of 47 Grace Street, celebrated the Bar Mitzvah of their eldest son, on July 9. Twenty dollars was collected and donated to the Hebrew Russian Ladies' Relief Society.

Mrs. I. Halpern and family wish to thank their friends for sympathy and many kindnesses shown during their recent bereavement.

ASSAULTS JEWS, HONORED BY POLICE

Warsaw (J.P.A.)—A mentally defective Pole has been running loose in the city, attacking Jews everywhere. To all Jewish complaints the police answer, "It is nothing. He is unbalanced and ill and nothing can be done to him....." When a prominent Pole, however, complained of the police inactivity, he was met with the rebuff: "What concern is it to you? He is an honorable man; he attacks only Jews."

JEWISH WAR CRIPPLES ORGANIZE

Crakow (J.P.A.)—Jewish war cripples organized here an association of war cripples, designed to embrace all Jewish soldiers crippled during the war, whatever side they were on during the war. War widows and war orphans, are also eligible for membership in this new association.

The Polish government at first refused to sanction this organization, but finally relented, due to the efforts of the Seim Deputy, Dr. Thaon.

OBITUARY

Louis Freifeld

Louis Freifeld passed away July 26, aged 47. He is survived by a widow and two children.

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up to a standard
or down to a price?

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The New Palestine

Progress in Health and Education

BY MRS. FAWCETT, J.P., LL.D.

It was my good fortune to pay a visit to Palestine in two following springs, 1921 and 1922. Over and above the perennial interest which the Holy Land must ever inspire, the spring of 1921 had its own peculiar interest in that the civil government had only been in existence for eight or nine months, having succeeded the military government of Lord Allenby in July, 1920; therefore, when I was first there it was only in the initial stage of its existence, and most of the criticism lavished upon it, both within Palestine and without, was beside the point, owing to the fact that time had been lacking for most of the great tasks which lay before it. Not that the military government had failed to lay a sound foundation for the edifice of good administration now in process of construction. I believe it can be said of very few conquering generals that the first thing they did was to supply a conquered city with a good supply of spring water, and the second to establish a girls' high school. But these were among the earliest tasks which Lord Allenby's government accomplished. It also set going in its 2½ years' existence a general cleaning-up of the streets of Jerusalem. When the British took possession, stagnant pools and marshes were drained, accumulations of unwholesome rubbish were destroyed, and pure water was freely put within the reach of the poorest inhabitant.

ALLENBY'S STANDPIPES

Before the British occupation of Jerusalem the water supply of the city was obtained almost exclusively from rain-water stored in thousands of pools and cisterns, for there is only one small natural spring within the walled city. When first Allenby's standpipes appeared in the streets the people asked what they would have to pay. When the reply was "nothing," they were amazed and said: "The Turks were here for 400 years but they never gave us a cup of water." The present Government is now engaged in bettering the good work which the military government had begun, for as population increases and the demands of the people for fresh water grow with use the supply given by the Allenby stand-pipes will be insufficient, and one of the good works now being undertaken is to bring once again, after centuries of neglect, the Pools of Solomon into working order. These are enormous cisterns of masonry, three in number (the largest is 582 feet by 207, depth 50 feet), situated near the road to Hebron, about twelve miles south of Jerusalem. Through neglect of the aqueducts which supplied them with water the pools silted up, but when we saw them last month two had been filled with water and one was still under the plough. The restoration of these pools to their original use is, we were told, one of considerable engineering difficulty; but there is little doubt that the difficulties will be overcome and that Jerusalem will benefit once more by a splendid water supply which probably originated in the great days of the Hebrew monarchy and has the additional interest of having been repaired during the governorship of Pontius Pilate.

BLOOD FEUDS

In the short time that the British civil government has been in existence it has devoted itself with zeal and efficiency to the most urgent of the tasks which lie before it. These are, speaking roughly, health and education, not omitting those larger aspects of education which would seek to modify

Continued on page 16

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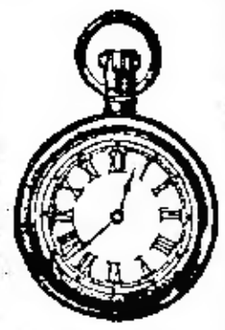

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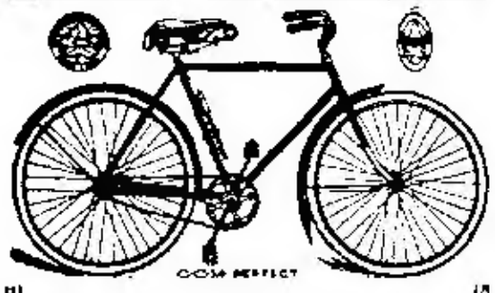

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News from England

Continued from page 3

are listening and dreaming, while in the rear veterans and maidens peer over the benches at what is going forward below or try to catch something of the legends of what the old woman in front is reading. Some wonderful color is introduced into the rich Sabbath robes of the worshipers, and silk and lace are painted with rare technique. Mr. Pilichowski has pressed his wife and daughters into service as models, and more than one of the other faces will be recognized. The picture has been splendidly reproduced in color by Messrs. Raphael Tuck & Sons and a limited number of signed artist's proofs, I am informed, are available.

* * *

A Glasgow correspondent writes that the sum of £1,231, the net proceeds of the bazaar held recently under the auspices of the relief fund for pogrom victims in aid of Jewish and Russian famine sufferers, was handed to the fund by the treasurers of the Bazaar Committee. Out of this sum £925 was forwarded to Mr. Otto Schiff, chairman of the Appeal Committee, to send parcels to individuals in the Ukraine and £300 was handed to the Lord Provost (chairman of the Russian famine fund).

* * *

There was a large gathering at 38 Grosvenor Square this week when by kind permission of the Duke and Duchess of Somerset an exhibition of pictures of Jerusalem by Major Benton Fletcher was held in aid of the Ophthalmic Hospital of St. John's of Jerusalem at Jerusalem. Mr. Ronald Storrs, C. M. G., C.B.E., Governor of Jerusalem, in a brief address explained how the hospital, before the evacuation of the Turkish troops, was converted into a ruin. Subsequently the Order of St. John rebuilt it, at the same time improving it and extending its facilities. About 67,000 patients were attended every year, some of them coming from far beyond the frontiers of Palestine from those countries where eye diseases are prevalent. Everyone was admitted irrespective of nationality or religion, while the staff was composed of a skilled British oculist, his assistant and nurses.

HEBREW INSTRUCTORS IN PALESTINE UNIONIZED

Jerusalem (J.P.A.)—By the vote of an overwhelming majority of its membership, the recently formed "Hebrew Teachers' Organization" of Palestine joined the "United Hebrew Trades Council of Palestine," and has thus declared itself to be an integral part of the Labor movement in Palestine.

BUTCHERS SELLING UNCLEAN MEAT TO BE PROSECUTED

New York (J.P.A.)—The central organization of Orthodox Rabbis in America will prosecute to the fullest extent all Jewish butchers who sell unclean meat as Kosher.

The New York State Legislature, at its last session enacted into a statute, the bill sponsored by Assemblyman Samuel Dickstein, making it a crime to sell as kosher, meat which is not so declared by the Jewish inspectors charged with the supervision and enforcement of the dietary laws of the Jews.

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Personalities

Continued from page 2

known on Broadway than Sarah Bernhardt. More: if the Divine Sarah should achieve three more farewell tours she cannot hope to be so graven in the book of Broadway as Zit. Zit, his friends claim, has made half the stars in vaudeville, the movies and the legitimate stage. He is the father of big-scale theatrical advertising; he is the peer of all press agents, the prince of theatrical press notice. If you read the *New York Journal* up to two years ago you will know his particular brand of theatricalism; if the *Journal* is not one of your loves, you can find Zit in *Zit's Weekly*, the stage paper of which he is the editor, publisher, and often loser.

Zittel is the nephew of Henry Morgenthau and comes of a distinguished family. He began his life adventures, however, as a newsboy. After he started on the trail of ambition he did clerking for insurance companies. Love for the theater blossomed early, and what time he could spare from night school he devoted to admiring the portals to the land of Thespis. Eventually he did go on the stage and played parts with Henry E. Dixey in the latter's play, "Adonis," and with Neil Burgess in "The County Fair."

After his first taste of the theater he went to journalism. His medium became a golf journal, which he called *Golf*. The publications devoted to golf are not many, but to Zittel goes the credit of establishing the first one. Incidentally he was also the founder of the golf links at Van Courtlandt Park, in New York.

A very bright young man and awake to the latest wrinkles of the day, he seized upon the movies when they first appeared. Unlike some other persons who took the films to their bosoms, Zittel did not grow into a magnate. He contented himself with presenting the screen entertainment at several department stores, among them the old Siegel-Cooper store in New York, at a cost of $18 for his entire circuit, and then he returned to journalism.

He was given a position on the "New York Evening Telegram," that jumping-jack of American newspapers, and inaugurated for his paper a column for vaudeville, entitled "Hitting Headliners on the Head."

His short-phrased, snappy, decisive style attracted readers and his department became influential. So much so that the New York "Evening Mail" became envious and attempted to lure him away from the "Telegram." Mr. Zittel succumbed to the temptation and changed bosses.

On the "Mail" he established an entirely new and unique mode of theatrical writing. He adapted the racing chart to the vaudeville.

Taking the formal charts known to the racetrack, he dramatized them, substituting the vaudeville artists for the horse and preparing his copy within the boxed divisions of the racing chart.

There was really no reason for such an arrangement, and what connection there could be between horses and actors, except in certain instances, seems obscure, but the idea was novel and it became popular.

A year on the "Mail" and Hearst spread out his net and drew Zittel into his fold. Thereafter Zit's column and Zit's vaudeville chart, with its Keith, Proctor, etc., "tracks," became a feature of the New York "Evening Journal."

On the "Journal" Zit did his important work. He became a power in the theater, especially in vaudeville. Hearst gave him carte blanche, and Zit took firm hold of the reins. He combined his work with advertising, and persuaded the theater people to run their advertising on the same display basis as the sellers of commodities, and quarter and half-page ads became another feature—and a very prized one—of the "Journal."

As a reward for his work Hearst made him head of Hearst's International Film Service and later a chief executive of Cosmopolitan Pictures, which was organized originally, we believe, to star Marion Davies, a chorus girl who was given the inspiration that she was an actress.

After some years of these activities something happened, and Broadway awoke one afternoon to find a new publication out to record its doings. It bore the fantastically sounding name—to the stranger—of "Zit's Weekly." The policy of this new weekly was to serve both the profession and the laymen. This attempting to kill two birds with one stone is distracting to the hunter and confuses his aim, but "Zit's Weekly" has been with us almost two years, so perhaps it may be said that its growing pains are over.

The chief feature of Zit's writing is, of course, his invention of the vaudeville charts and a column, peculiarly constructed typographically, which gossips of the theatrical news of the day—in short, abruptly pithy sentences. His is a style which is a typification of American ginger, a far-famed, largely lauded and prettily paid spice which is the envy of the writer and the glory of salesmen.

JEWISH OPERA SINGER'S DAUGHTER EXCLUDED

Philadelphia (J.P.A.)—David Skwirsky, Jewish opera singer, came here with his daughter to settle in this land but the immigration authorities refused to permit his daughter to land, and are holding her for deportation, she being afflicted with incurable trachoma.

Skwirsky has already made appearance on the American concert platform, having been here before the war, when he scored a notable success in his public appearance.

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The New Palestine

Continued from page 13

some of the age-long habits and prejudices of the people. What these are can be indicated by mentioning the deplorable prevalence among Moslems of the sale of girl children in marriage at a terribly early age (I came in contact myself with a girl-wife of sixteen who had already had four dead children), and the maintenance, especially in the south, of blood feuds between families. The only cheerful aspect of these deadly quarrels is that they have been, to a large extent, commercialized. If my grandfather has been killed by your grandfather, family honor demands that I should kill you or one of your children, but I am open to a deal and am not unwilling to make a bargain not to hurt or molest you or your children for a year if you will give me a camel or an ox. In the interim report of the civil administration, published in August, 1921, we learn that "a great number of blood feuds among the Bedouins of Palestine have been settled by the intervention of the district officials. In the Beersheba district alone 134 have been dealt with."

Much more difficult to deal with is the position of absolute inferiority which the Moslems impose upon women. This is a heavy handicap against both sexes, and it seems to be one of the fundamental principles on which their social organization is built up. Still, there are signs that even this fortress may capitulate. An American lady, Mrs. Vester, resident in Jerusalem since her early childhood, speaking Arabic as a native and universally respected and beloved by the whole population of the city, has had repeated conversations with the Mufti and other leading Moslems on the subject of child-marriage, and she told me that to her enormous satisfaction they had lately agreed to raise the marriageable age for girls. This will give much more opportunity for their education, and with education other benefits will follow, nay, I may almost say, are following.

I have already referred to the girls' school set up by Lord Allenby. Miss Warburton, the head mistress, has had many years' experience of educational work in the East. Herself a pupil of Dorothea Beale, of Cheltenham, she has built up the school on the best lines, and made it educationally a complete success. It has over 200 pupils belonging to eleven different nationalities. The distinctly Christian basis of the school has not prevented a considerable number of Moslem parents entrusting their girls to her care, and this in itself is a great testimony to the respect in which she is held. Here friendships will be formed and characters will be modified, which must have a considerable influence for good among the rising generation.

There are excellent boys' schools in Jerusalem, and the lads and young men trained in them will when they come to marry, almost certainly desire to find in their wives women with an education and training which will make them companions and friends, and not mere household drudges.

Mr. Bowman, Minister for Education, told me in March, 1921, that he had started thirty new schools since the preceding November, and that he expected in the coming year to start forty more. His aim is to have a school in every village. This year he told me he had made considerable progress in the accomplishment of this aim, but he thought it could not be completed in less than four years. He was, however, most emphatic as to the strong desire for education among the whole population, including the Moslems. This is in part due to economic pressure. Great poverty was caused by the war, and nearly all prices have risen enormously. Parents are on the look-out for remunerative employment for their children, and it is obvious that education, whether for boy or girl, is conducive to obtaining it. This may be but one of several causes of the demand for education, but from whatever source it arises it is a thing that is good in itself and will conduce to the solving of many of the problems of the future.

—Manchester Guardian.

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PALESTINE HAS ITS OWN "ISLE OF TEARS"

Jerusalem (J.P.A.)—Jewish immigrants are constantly subjected to indignities and abuses comparable to the worst days of America's "Isle of Tears."

For every absurd and infantile reason the incoming immigrants are detained, separated one from the other, kept in a common place of detention without addquate sanitation or care, fed unpalatable and indigestible food, and denied the most elemental considerations of humane kindliness.

In one instance, where the children were detained and subsequently became ill, the parent's were denied permission to visit their sick children.

Thus was recently detained a reputable family named Sachs, for the simple reason that the brother gave his occupation as that of a shoe-manufacturer, while he, the immigrant himself, gave it as that of a dental mechanic. In fact, both answers were true, he having formerly been a shoe manufacturer in Russia, but now due to the Bolshevist' regime, he studied and pursued the work of dental mechanic. Still it required much effort and time to unravel the red tape of bureaucracy and admit this family.

UTAH REPUBLICANS NOMINATE JEWISH CANDIDATE FOR U.S. SENATE

New York (J.P.A.)—Ernest Bamberger has been nominated as the candidate of the Republican party for the seat of U. S. Senator for the State of Utah.

The prospects of his final election are of the brightest hue, Utah being a stronghold of Republicanism, and this event will once more restore a Jewish representative to the council seats of the Senate, there being no Jewish member in the present Senate.

Bamberger has served as Governor of his State and is actively interested in all things effecting Jewish life and well being.